



# Environment, Climate Emergency and Transport Committee

<b>Date:</b>	<b>Monday, 23 October 2023</b>
<b>Time:</b>	<b>6.00 p.m.</b>
<b>Venue:</b>	<b>Birkenhead Town Hall – Assembly Hall</b>

**Contact Officer:** Anna Perrett  
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**e-mail:** annaperret@wirral.gov.uk  
**Website:** www.wirral.gov.uk

PLEASE NOTE: Public seating is limited therefore members of the public wishing to attend are asked to register their attendance in advance by emailing [committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk)

Wirral Council is fully committed to equalities and our obligations under The Equality Act 2010 and Public Sector Equality Duty. If you have any adjustments that would help you attend or participate at this meeting, please let us know as soon as possible and we would be happy to facilitate where possible. Please contact [committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk)

This meeting will be webcast at  
<https://wirral.public-i.tv/core/portal/home>

## AGENDA

- 1. WELCOME AND INTRODUCTION**
- 2. APOLOGIES**
- 3. MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST**

Members are asked to consider whether they have any disclosable pecuniary interests and/or any other relevant interest in connection with any item(s) on this agenda and, if so, to declare them and state the nature of the interest.

- 4. MINUTES (Pages 1 - 20)**

To approve the accuracy of the minutes of the meeting held on 20 September 2023.

## **5. PUBLIC AND MEMBER QUESTIONS**

Please telephone the Committee Services Officer if you have not received an acknowledgement of your question/statement by the deadline for submission.

### **5.1 Public Questions**

Notice of question to be given in writing or by email by 12 noon, Wednesday 18 October 2023 to the Council's Monitoring Officer via this link: [Public Question Form](#) and to be dealt with in accordance with Standing Order 10.

For more information on how your personal information will be used, please see this link: [Document Data Protection Protocol for Public Speakers at Committees | Wirral Council](#)

Please telephone the Committee Services Officer if you have not received an acknowledgement of your question by the deadline for submission.

### **5.2 Statements and petitions**

Notice of representations to be given in writing or by email by 12 noon, Wednesday 18 October 2023 to the Council's Monitoring Officer ([committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk)) and to be dealt with in accordance with Standing Order 11.1.

Petitions may be presented to the Committee if provided to Democratic and Member Services no later than 10 working days before the meeting, at the discretion of the Chair. The person presenting the petition will be allowed to address the meeting briefly (not exceeding three minute) to outline the aims of the petition. The Chair will refer the matter to another appropriate body of the Council within whose terms of reference it falls without discussion, unless a relevant item appears elsewhere on the Agenda. If a petition contains more than 5,000 signatures, it will be debated at a subsequent meeting of Council for up to 15 minutes, at the discretion of the Mayor.

Please telephone the Committee Services Officer if you have not received an acknowledgement of your statement/petition by the deadline for submission.

### **5.3 Questions by Members**

Questions by Members to be dealt with in accordance with

Standing Orders 12.3 to 12.8.

## **SECTION A - KEY AND OTHER DECISIONS**

### **6. BIODIVERSITY & NET GAIN STRATEGY (Pages 21 - 114)**

(The PDF file may not be suitable to view for people with disabilities, users of assistive technology or mobile phone devices. Please contact [jamesroberts@wirral.gov.uk](mailto:jamesroberts@wirral.gov.uk) to request this document in an accessible format)

### **7. WINTER SERVICE PLAN (Pages 115 - 194)**

### **8. WEED TREATMENT PROVISION (Pages 195 - 212)**

### **9. CARBON LITERACY (Pages 213 - 222)**

## **SECTION B - WORK PROGRAMME / OVERVIEW AND SCRUTINY**

### **10. WORK PROGRAMME (Pages 223 - 230)**

#### **Terms of Reference**

The terms of reference for this committee can be found at the end of this agenda.