



## Council

Dear Councillor

You are hereby summoned to attend a meeting of the Council to be held at **6.00 p.m. on Monday, 18 March 2024** in the Assembly Room, within the Town Hall, Birkenhead, to take into consideration and determine the following subjects:

**Contact Officer:** Anna Perrett  
**Tel:** 0151 666 3791  
**e-mail:** [annaperrett@wirral.gov.uk](mailto:annaperrett@wirral.gov.uk)  
**Website:** <http://www.wirral.gov.uk>

**Please note that public seating is limited, therefore members of the public are encouraged to arrive in good time.**

Wirral Council is fully committed to equalities and our obligations under The Equality Act 2010 and Public Sector Equality Duty. If you have any adjustments that would help you attend or participate at this meeting, please let us know as soon as possible and we would be happy to facilitate where possible. Please contact [committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk)

This meeting will be webcast at  
<https://wirral.public-i.tv/core/portal/home>

## AGENDA

### 1. DECLARATIONS OF INTEREST

Members of the Council are asked to consider whether they have any disclosable pecuniary interests and/or any other relevant interest, in connection with any matter to be debated or determined at this meeting and, if so, to declare it and state the nature of such interest.

### 2. CIVIC MAYOR'S ANNOUNCEMENTS

To receive the Civic Mayor's announcements and any apologies for absence.

### 3. MINUTES (Pages 1 - 36)

To approve the accuracy of the minutes of the meeting(s) of the Council held on 4 December 2023 and 26 February 2024

#### **4. PUBLIC AND MEMBER QUESTIONS**

To deal with questions, statements and petitions from members of the public, and Members, in accordance with Standing Orders 10, 11 and 12.

##### **A. Public Questions**

Notice of question to be given in writing or by email by 12 noon, 13 March 2024 to the Council's Monitoring Officer (via the online form here: [Public Question Form](#)) and to be dealt with in accordance with Standing Order 10.

For more information on how your personal information will be used, please see this link: [Document Data Protection Protocol](#)

Please telephone the Committee Services Officer if you have not received an acknowledgement of your question by the deadline for submission.

##### **B. Statements and Petitions**

Notice of statements to be given in writing or by email by 12 noon, 13 March 2024 to the Council's Monitoring Officer ([committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk)) and to be dealt with in accordance with Standing Order 11.1.

Petitions may be presented to the Council if provided to Democratic and Member Services no later than 10 working days before the meeting, at the discretion of the Mayor. The person presenting the petition will be allowed to address the meeting briefly (not exceeding three minutes) to outline the aims of the petition. The Mayor will refer the matter to another appropriate body of the Council within whose terms of reference it falls without discussion, unless a relevant item appears elsewhere on the Agenda. If a petition contains more than 5,000 signatures, it will be debated at a subsequent meeting of Council for up to 15 minutes, at the discretion of the Mayor. Please give notice of petitions to [committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk) in advance of the meeting.

Please telephone the Committee Services Officer if you have not received an acknowledgement of your statement/petition by the deadline for submission.

##### **C. Members' Questions**

To consider Members' questions to the Leader or Deputy Leader of the Council, Committee Chair or a Leader of a

Political Group, in accordance with Standing Orders 12.

**5. MATTERS REQUIRING APPROVAL OR CONSIDERATION BY THE COUNCIL**

To consider any recommendations and receive reports from the Council's Committees which require the approval or consideration of the Council, and to receive questions and answers on any of those reports.

**A. CALENDAR OF MEETINGS 2024/25 AND 2025/26  
(Pages 37-67)**

Council is requested to agree to the following recommendation of the Constitution and Standards Committee held on 28 February 2024:

That Council be recommended to approve, subject to an amendment by the Director of Law and Corporate Services, in consultation with the Chair and Spokespersons in regard to the sequence of July meetings:

1. the revised Calendar of Meetings 2024/25,
2. the Calendar of Meetings 2025/26

Minute Extract and Report are attached.

**B. ARMC ANNUAL REPORT 2022-23 (67 -93)**

Council is requested to agree to the following recommendation of the Audit and Risk Management Committee held on 15 January 2024:

To approval the Audit and Risk Management Committee Annual Report 22-23.

Minute Extract and Report are attached.

**6. REPORTS AND DECISIONS FROM COUNCIL COMMITTEES AND PARTNERSHIP ORGANISATIONS**

To receive reports about and receive questions and answers on decisions made by Committees since the last meeting of Council.

Members' attention is drawn to one Committee decision which has been taken and excluded from removal of delegation and reconsideration by Policy & Resources Committee and is reported to the Council in accordance with Part 4, Section 4, paragraph 6(a)(ii) of

the Constitution.

[Utilisation of procure partnerships and Pagoba frameworks.](#)

Economy, Regeneration and Housing Committee - 22 January 2024

**A. DECISIONS TAKEN SINCE THE LAST COUNCIL MEETING  
(Pages 95 – 228)**

The minutes of all committees which have met since 11 November 2023, up until 27 February 2024 are attached below.

Minutes of Committees:

21.11.23 Policy & Resources Committee

23.11.23 Regulatory & General Purposes Committee

28.11.23 Adult Social Care & Public Health Committee

29.11.23 Children Young People & Education Committee

30.11.23 Tourism, Communities, Culture & Leisure Committee

05.12.23 Environment, Climate Emergency & Transport Committee

06.12.23 Economy, Regeneration & Housing Committee

07.12.23 Health & Wellbeing Board

11.12.23 Pensions Committee

12.12.23 Audit & Risk Management Committee

13.12.23 Policy & Resources Committee

11.01.24 Planning Committee

15.01.24 Audit & Risk Management Committee

17.01.24 Policy & Resources Committee

22.01.24 Economy, Regeneration & Housing Committee

23.01.24 Adult Social Care & Public Health Committee

25.01.24 Tourism, Communities Culture & Leisure Committee

29.01.24 Environment, Climate Emergency & Transport Committee

31.01.24 Regulatory & General Purposes Committee

01.02.24 Children, Young People & Education Committee

08.02.24 Planning Committee

13.02.24 Policy & Resources Committee

## **B. JOINT ARRANGEMENTS AND EXTERNAL ORGANISATIONS**

To receive questions and answers to representatives on Joint Authorities on matters which fall within the responsibility of the relevant Joint Authority, to be received in accordance with Standing Order 12.4.

These include:

Merseyside Fire and Rescue Authority  
Merseyside Recycling and Waste Authority  
Liverpool City Region Combined Authority  
Liverpool City Region Combined Authority Scrutiny Committee  
Liverpool City Region Combined Authority Transport Committee

### **7. MOTIONS ON NOTICE (Pages 229 - 238)**

Motions submitted in accordance with Standing Order 13.1, are attached. They are listed in accordance with Standing Order 13.2, and the full text of each motion is attached.

### **Full Council Responsibility for Functions**

The full responsibility of functions for Full Council can be found at the end of this agenda.



Paul Satoor, Chief Executive

## **TIMINGS AND GUILLOTINE**

Members are reminded of the following:

Item 2 - under Standing Order 2(iv) Mayor's announcements normally limited to up to 5 minutes.

Item 4A. – under Standing Order 10.7, public questions, up to 2 minutes allowed to put a question and up to 2 minutes for a response. Up to 30 minutes in total allowed for public questions (Standing Order 2(v)).

Item 4B. - under Standing Order 11.1, representations (statements) up to 3 minutes, with public speaking on any one item not exceeding 10 minutes. Up to 20 minutes in total allowed to receive representations (Standing Order 2(vi)). Petitions – under Standing Order 11.2, present and speak to a petition for up to 1 minute.

Item 4C. – under Standing Order 12.8, questions on notice from Members will not exceed 1 minute and up to 2 minutes for a response.

Item 6 – under Standing Order 2(xii) the total time allowed for questions and answers on decisions of committees is up to 45 minute.

Under Standing Order 9 of the Council Procedure Rules:

The Mayor will adjourn the meeting for a period of ten minutes at a convenient time after one and a half hours.

Where three hours have elapsed after the commencement of any meeting (and in the case of an extraordinary meeting of Council when two hours have elapsed since commencement of the meeting) the Mayor shall interrupt the meeting and the Member speaking must immediately cease doing so and sit down. The meeting shall then dispose of the item then under consideration as if the motion '*That the question be now put*' had been carried (i.e. the debate shall be concluded by the seconder and by the Member who has the right of reply and the vote will then be taken without any further discussion). This rule will not apply to meetings of a quasi-judicial or regulatory nature.

### ***Audio/Visual Recording of Meetings***

*Everyone is welcome to record meetings of the Council and its Committees using non-disruptive methods. For particular meetings we may identify a 'designated area' for you to record from. If you have any questions about this please contact Committee and Civic Services (members of the press please contact the Press Office). Please note that the Chair of the meeting has the discretion to halt any recording for a number of reasons, including disruption caused by the filming or the nature of the business being conducted.*

*Persons making recordings are requested not to put undue restrictions on the material produced so that it can be reused and edited by all local people and organisations on a non-commercial basis.*