



# Children Young People and Education Committee

<b>Date:</b>	<b>Wednesday, 5 March 2025</b>
<b>Time:</b>	<b>6.00 p.m.</b>
<b>Venue:</b>	Committee Room One, Wallasey Town Hall

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PLEASE NOTE: Public seating is limited therefore members of the public wishing to attend are asked to register their attendance in advance by emailing [committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk). Wirral Council is fully committed to equalities and our obligations under The Equality Act 2010 and Public Sector Equality Duty. If you have any adjustments that would help you attend or participate at this meeting, please let us know as soon as possible and we would be happy to facilitate where possible. Please contact [committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk)

This meeting will be [webcast](#)

## DRAFT AGENDA

- 1. WELCOME AND INTRODUCTION**
- 2. APOLOGIES**
- 3. MEMBERS CODE OF CONDUCT - DECLARATIONS OF INTERESTS**

Members are asked to consider whether they have any disclosable pecuniary interests and/or any other relevant interest in connection with any item(s) on this agenda and, if so, to declare them and state the nature of the interest.

- 4. MINUTES (Pages 1 - 14)**

To approve the accuracy of the minutes of the meeting held on 22 January 2025.

## **5. PUBLIC AND MEMBERS QUESTIONS**

### **Public Questions**

Notice of question to be given in writing or by email by midday on Friday 28 March 2025 to the Council's Monitoring Officer via this link: [Public Question Form](#) and to be dealt with in accordance with Standing Order 10. Questions must be no longer than 100 words in length.

For more information on how your personal information will be used, please see this link: [Document Data Protection Protocol for Public Speakers at Committees | Wirral Council](#)

Please telephone the Committee Services Officer if you have not received an acknowledgement of your question by the deadline for submission.

### **Statements and Petitions**

Notice of representations to be given in writing or by email by 12 noon, Friday 28 March 2025 to the Council's Monitoring Officer/

To register your intention to give a statement please do so via this link: [Public Statement Notification](#), and will be dealt with in accordance with Standing Order 11.1.

Petitions may be presented to the Committee. The person presenting the petition will be allowed to address the meeting briefly (not exceeding one minute) to outline the aims of the petition. The Chair will refer the matter to another appropriate body of the Council within whose terms of reference it falls without discussion, unless a relevant item appears elsewhere on the Agenda. Please give notice of petitions to [committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk) in advance of the meeting.

### **Questions by Members**

Questions by Members to be dealt with in accordance with Standing Orders 12.3 to 12.8.

## **SECTION A - PERFORMANCE REPORTS**

### **6. CHILDREN'S SERVICES PERFORMANCE REPORT (Pages 15 - 30)**

The appendix to this report may not be suitable to view for people with disabilities, users of assistive technology or mobile phone devices. Please contact [triciathomas@wirral.gov.uk](mailto:triciathomas@wirral.gov.uk) if you would like this document in an accessible format.

### **7. SUMMARY OF STANDARDS - OUTCOMES FOR EARLY YEARS, PHONICS, KEY STAGE 2 AND KEY STAGE 4 (Pages 31 - 72)**

The appendices to this report may not be suitable to view for people with disabilities, users of assistive technology or mobile phone

devices. Please contact [jamesbackhouse@wirral.gov.uk](mailto:jamesbackhouse@wirral.gov.uk) if you would like these documents in an accessible format.

## **SECTION B - BUDGET REPORTS**

### **8. 2024/25 BUDGET MONITORING REPORT FOR QUARTER 3 (Pages 73 - 90)**

Aspects of this report may not be suitable to view for people with disabilities, users of assistive technology or mobile phone devices. Please contact [jessicawhitley@wirral.gov.uk](mailto:jessicawhitley@wirral.gov.uk) if you would like this document in an accessible format.

## **SECTION C - REVIEWS/ REPORTS FOR INFORMATION**

### **9. THE CHILDREN'S WELLBEING AND SCHOOLS BILL OVERVIEW REPORT (Pages 91 - 246)**

### **10. CARE PROGRAMME (Pages 247 - 268)**

The appendices to this this report may not be suitable to view for people with disabilities, users of assistive technology or mobile phone devices. Please contact [kerry.mehta@wirral.gov.uk](mailto:kerry.mehta@wirral.gov.uk) if you would like these documents in an accessible format.

### **11. ADDITIONAL FLEXIBILITIES (TECHNICAL QUALIFICATIONS) FOR ADULT EDUCATION FUNCTIONS IN THE LIVERPOOL CITY REGION (Pages 269 - 284)**

The appendix to this report may not be suitable to view for people with disabilities, users of assistive technology or mobile phone devices. Please contact [paulsmith@wirral.gov.uk](mailto:paulsmith@wirral.gov.uk) if you would like this document in an accessible format.

### **12. SEND IMPROVEMENT (Pages 285 - 340)**

Aspects of this report, and its appendices may not be suitable to view for people with disabilities, users of assistive technology or mobile phone devices. Please contact [adrianleach@wirral.gov.uk](mailto:adrianleach@wirral.gov.uk) if you would like this document in an accessible format.

### **13. WORK PROGRAMME (Pages 341 - 350)**

## **Terms of Reference**

The terms of reference for this committee can be found at the end of this agenda.