



## Tourism, Communities, Culture & Leisure Committee

<b>Date:</b>	<b>Tuesday, 27 July 2021</b>
<b>Time:</b>	<b>6.00 p.m.</b>
<b>Venue:</b>	<b>Palace Suite - Floral Pavilion</b>

**Contact Officer:** Mike Jones, Principal Democratic Services Officer  
**Tel:** 0151 691 8363  
**e-mail:** michaeljones1@wirral.gov.uk  
**Website:** www.wirral.gov.uk

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### AGENDA

- 1. WELCOME AND INTRODUCTION**
- 2. APOLOGIES**
- 3. MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST**

Members are asked to consider whether they have any disclosable pecuniary interests and/or any other relevant interest in connection with any item(s) on this agenda and, if so, to declare them and state the nature of the interest.

- 4. MINUTES (Pages 1 - 6)**

To approve the accuracy of the minutes of the meeting held on 16 June 2021, attached.

- 5. PUBLIC AND MEMBER QUESTIONS**

- 5.1 Public Questions**

Notice of question to be given in writing or by email by 12 noon, Thursday, 22 July 2021 to the Council's Monitoring Officer ([committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk)) and to be dealt with in accordance with Standing Order 10.

## **5.2 Statements and Petitions**

Notice of representations to be given in writing or by email by 12 noon, Thursday, 22 July 2021 to the Council's Monitoring Officer ([committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk)) and to be dealt with in accordance with Standing Order 11.1.

Petitions may be presented to the Committee. The person presenting the petition will be allowed to address the meeting briefly (not exceeding one minute) to outline the aims of the petition. The Chair will refer the matter to another appropriate body of the Council within whose terms of reference it falls without discussion, unless a relevant item appears elsewhere on the Agenda. Please give notice of petitions to [committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk) in advance of the meeting.

## **5.3 Questions by Members**

Questions by Members to be dealt with in accordance with Standing Orders 12.3 to 12.8.

## **SECTION A - KEY AND OTHER DECISIONS**

### **6. COMMUNITY SAFETY STRATEGY (Pages 7 - 30)**

## **SECTION B - WORK PROGRAMME / UPDATES**

### **7. SPORTS AND PHYSICAL ACTIVITY STRATEGY UPDATE (Pages 31 - 166)**

### **8. FUTURE OF GOLF PROGRAMME UPDATE (Pages 167 - 202)**

### **9. WORK PROGRAMME UPDATE (Pages 203 - 212)**