



## Planning Committee

|               |   |
|---------------|---|
| <b>Date:</b>  | <b>Thursday, 9 February 2023</b>  |
| <b>Time:</b>  | <b>On the rise of Strategic Applications Sub-Committee, no sooner than 7.00pm</b> |
| <b>Venue:</b> | <b>Committee Room 1 - Wallasey Town Hall</b>                                      |

**Contact Officer:** Anne Beauchamp  
**Tel:** 0151 691 8608  
**e-mail:** [annebeauchamp@wirral.gov.uk](mailto:annebeauchamp@wirral.gov.uk)  
**Website:** <http://www.wirral.gov.uk>

---

Please note that public seating is limited, therefore members of the public are encouraged to arrive in good time.

Wirral Council is fully committed to equalities and our obligations under The Equality Act 2010 and Public Sector Equality Duty. If you have any adjustments that would help you attend or participate at this meeting, please let us know as soon as possible and we would be happy to facilitate where possible. Please contact [committeeservices@wirral.gov.uk](mailto:committeeservices@wirral.gov.uk)

This meeting will be webcast at  
<https://wirral.public-i.tv/core/portal/home>

## AGENDA

- 1. WELCOME AND INTRODUCTION**
- 2. APOLOGIES FOR ABSENCE**
- 3. MINUTES (Pages 1 - 2)**

To approve the accuracy of the minutes of the meeting held on 12 January 2023.

- 4. MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST**

Members are asked whether they have any personal or prejudicial interests in connection with any application on the agenda and, if so, to declare them and state the nature of the interest.

5. **APP/22/00576; 1 BRACKEN DRIVE, NEWTON, CH48 9UR, FIRST FLOOR EXTENSION TO BUNGALOW AND NEW FRONT GARDEN WALL. (Pages 3 - 10)**
6. **ADV/21/02183; CAR PARK SW OF CHERRY TREE SHOPPING CENTRE, 6-8 CHERRY SQUARE, LISCARD, CH44 5XU, APPROVAL IN ERROR OF RETROSPECTIVE ADVERT CONSENT FOR 6 NO. NON-ILLUMINATED POLE MOUNTED AND 2 NO. NON-ILLUMINATED WALL MOUNTED FASCIA SIGNS. (Pages 11 - 14)**
7. **DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE- ENFORCEMENT ACTIVITY BETWEEN 1ST JULY 2022 TO 30TH SEPTEMBER 2022, AND 1ST OCTOBER 2022 TO 31ST DECEMBER 2022. (Pages 15 - 20)**
8. **DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE - PLANNING APPLICATIONS (Pages 21 - 26)**
9. **DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE- PLANNING APPEALS (Pages 27 - 30)**
10. **CHANGES TO THE GUIDANCE ON SPEAKING AT PLANNING COMMITTEE (Pages 31 - 36)**

#### **Planning Committee Terms of Reference**

The terms of reference for this committee can be found at the end of this agenda.